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CONFIRMATION NO. 4558

Bib Data Sheet

|                             |  |              |                        |                                      |
|-----------------------------|--|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/768,968 | FILING OR 371(c)<br>DATE<br>01/30/2004<br>RULE | CLASS<br>422 | GROUP ART UNIT<br>1795 | ATTORNEY DOCKET NO.<br>2251.2013-001 |
|-----------------------------|--|--------------|------------------------|--------------------------------------|

**APPLICANTS**

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b 10/28/07

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/444,917 02/03/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

None

|                                 |   |                        |                     |                    |                         |
|---------------------------------|---|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                   | STATE OR COUNTRY<br>MA | SHEETS DRAWING<br>8 | TOTAL CLAIMS<br>46 | INDEPENDENT CLAIMS<br>6 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                     |                    |                         |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                        |                     |                    |                         |

**ADDRESS**

21005

**TITLE**

Gas separation device

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1652 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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